

DIVERSITY MONITORING FORM

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SURNAME:** |  |  | **Position**  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **FIRST NAME:** |  |  |  |

**AGE**

What is your age? Please mark ‘X’ in one box only

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 16-19 |  |  | 20-24 |  |
| 25-29 |  |  | 30-34 |  |
| 35-39 |  |  | 40-44 |  |
| 45-49 |  |  | 50-54 |  |
| 55-59 |  |  | 60-64 |  |
| 65+ |  |  |  |  |

**DISABILITY**

A disabled person is defined under the Equality Act 2010 as someone with a ‘**physical or mental impairment which has a substantial and long term adverse effect on that person’s ability to carry out normal day-to-day activities**.’

Do you consider yourself to be disabled under the Equality Act 2010? Please mark ‘X’ in the appropriate box.

YES NO

PREFER NOT TO SAY DON’T KNOW

If **YES**, please answer the following question; otherwise proceed to the next section.

Please indicate by marking ‘X’ in the appropriate box, mark all that apply.

 **A** Hearing impairment

 **B** Visual impairment

 **C** Speech impairment

 **D** Mobility impairment

 **E**  Physical co-ordination difficulties

 **F** Reduced physical capacity

 **G** Severe disfigurement

 **H** Learning difficulties (e.g. dyslexic)

**I** Mental ill health

 **J** Progressive conditions

**K** Other (please specify)

**REASONABLE ADJUSTMENTS**

The Equality Act 2010 requires all employers to make reasonable adjustments for disabled employees.

Lincolnshire Sport uses the social model to inform disability action planning. This means concentrating on the environment, removing barriers wherever possible that get in the way of a disabled person from doing their job. Should you be successful in your appointment to the post, do you require any reasonable adjustments to be put in place?

Please specify in the box below:

**ETHNIC ORIGIN**

The Department for International Development wants to ensure that all applicants are treated equally whatever their race, colour or ethnic origin. To do this we need to know about the ethnic origin of people who apply to join us. These categories were used in the 2011 Census and are listed alphabetically. Which groups do you most identify with?

Please mark ‘X’ in only **ONE box in column A** and only **ONE box in column B**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **COLUMN A** |  | **COLUMN B** |
|  |  |  |  | **ASIAN**  |
| (A) |  | British or Mixed British | (A) |  | Bangladeshi |
|  |  |  |  |  |  |
| (B) |  | English | (B) |  | Indian |
|  |  |  |  |  |  |
| (C) |  | Irish | (C) |  | Pakistani |
|  |  |  |  |  |  |
| (D) |  | Scottish | (D) |  | Any other Asian background (please specify)  |
|  |  |  |  |  |  |
| (E) |  | Welsh |  |  |  |
|  |  |  |  | **BLACK** |
| (F) |  | Any other? (please specify) | (E) |  | African |
|  |  |  |  |  |  |
|  |  |  | (F) |  | Caribbean |
|  |  |  |  |  |  |
|  |  |  | (G) |  | Any other Black background (please specify) |
|  |  |  |  |  |
|  |  |  |  |
|  |  | **CHINESE** |
|  | (H) |  | Any Chinese background (please specify) |
|  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | **MIXED ETHNIC BACKGROUND** |
|  |  |  | (I) |  | Asian and White  |
|  |  |  |  |  |  |
|  |  |  | (J) |  | Black African and White |
|  |  |  |  |  |  |
|  |  |  | (K) |  | Black Caribbean and White |
|  |  |  |  |  |  |
|  |  |  | (L) |  | Any other Mixed ethnic background  |
|  |  |  |  |  | (please specify) |
|  |  |  |  |  |  |
|  |  |  |  | **WHITE** |
|  |  |  | (M) |  | Any White background (please specify) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | **ANY OTHER ETHNIC BACKGROUND** |
|  |  |  | (N) |  | Any other ethnic background (please specify) |
|  |  |  |  |  |  |
| Date: …………………………............................ |

**SEX**

Please state your sex:

|  |  |
| --- | --- |
| Female  |  |
|  |  |
| Male |  |

**SEXUAL ORIENTATION**

The Department for International Development wants to ensure that all applicants are treated equally whatever their sexual orientation. To do this we need to know about the sexual orientation of people who apply to join us. We should therefore be grateful if you would complete the following question. Your answer will be treated in the strictest confidence and will not affect your job application in any way.

Which group do you most identify with? The options are listed alphabetical order.

Please mark ‘X’ in **one** box only:

|  |  |  |
| --- | --- | --- |
| (A) |  | Bi-Sexual |
|  |  |  |
| (B) |  | Gay woman/lesbian |
|  |  |  |
| (C) |  | Gay man |
|  |  |  |
| (D) |  | Heterosexual/straight |
|  |  |  |
| (E) |  | Other |
|  |  |  |
| (F) |  | Prefer not to say |

**RELIGION OR BELIEF**

What is your religion or belief (including non-belief)? Please mark ‘X’ in the box below as appropriate.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Agnostic |  |  | Pagan |  |
| Atheist |  |  | Sikh |  |
| Bah’ai  |  |  | Rastafarian |  |
| Buddhist |  |  | Scientologist |  |
| Christian – Catholic |  |  | Shinto |  |
| Christian – Protestant  |  |  | Zoroastrian |  |
| Christian – Other  |  |  | No religion or belief |  |
| Hindu |  |  | Prefer not to say |  |
| Humanism |  |  | Any other religion or belief |  |
| Jain |  |  |  |  |
| Jewish |  |  | Please specify below, if you wish. |  |
| Muslim |  |  |  |  |

Signed …………………………………………………………….

Date ……………………………………………………………….